

Peace Lutheran Church St. Joseph MI

Worship with Communion
Sunday, October 9, 2022 10:15am
Eighteenth Sunday of Pentecost

The purpose of Peace Lutheran Church is to express by Word and Deed the Love of God revealed in Jesus Christ to those within and to those outside its fellowship.



Bold Print: Congregation's responses

PRELUDE

Follow Me (CHOIR)

ANNOUNCEMENTS

ORDER FOR CONFESSION AND FORGIVENESS

In joy and thanksgiving we begin our worship in the name of the Father, and of the Son +, and of the Holy Spirit. **Amen.**

I will praise the Lord as long as I live; **I will sing praises to my God while I have my being.** (Psalm 146:2) Let us confess our sins, trusting that God is faithful and just, that He will hear us and grant us forgiveness.

(Silence for self-reflection and examination)

Eternal Father,
We come before you recognizing that we have sinned against you and our neighbors. We have failed to follow your commandments and have done what we know is contrary to your holy will. Forgive us, and grant us the joy of your saving presence again. We ask this through Christ our Lord.
Amen.

GATHERING HYMN *(please stand as you are able)*

ALLELUIA, ALLELUIA, GIVE THANKS

Refrain

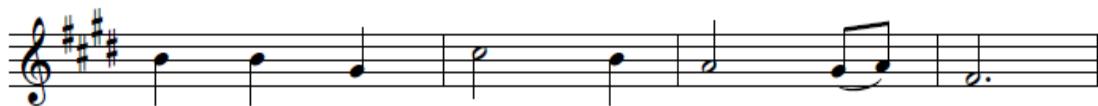


Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord.



Al - le - lu - ia, al - le - lu - ia, give praise to his Name.

Verses



1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,



D.C.

He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er.
Life e - ter - nal for all who be - lieve.
Joy - ful - ly sing to our Sav - ior.

Text: Donald Fishel, b.1950

Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950

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GREETING

May the grace of God our heavenly Father who laid the foundations of the world, the love of the Son who is seated at the right hand of God in majesty, and the peace of the Holy Spirit which surpasses all understanding, be with you all.

And also with you.

KYRIE *(spoken)*

In peace let us pray to the Lord,

Lord Have Mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord Have Mercy.

For the peace of the world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord Have Mercy.

For this house and for all who worship here let us pray to the Lord,

Lord Have Mercy.

Help, save, comfort and defend us, gracious Lord.

Amen.

Let us pray ...

Holy Father, your mercy and wholeness come to us as pure grace. Grant that we who have been raised to new life in Christ Jesus may respond with lives of gratitude and love; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen. *(please be seated)*

THE FIRST LESSON Ruth 1:1-19a

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband. Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's

house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. And they said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her. And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." And when Naomi saw that she was determined to go with her, she said no more. So the two of them went on until they came to Bethlehem.

This is the word of the Lord.

Thanks be to God.

Psalm 111

Hallelujah! I will give thanks to the LORD with my whole heart,
in the assembly of the upright, in the congregation.

Great are the deeds of the LORD!

they are studied by all who delight in them.

His work is full of majesty and splendor,
and his righteousness endures forever.

**He makes his marvelous works to be remembered;
the LORD is gracious and full of compassion.**

He gives food to those who fear him;
he is ever mindful of his covenant.

**He has shown his people the power of his works
in giving them the lands of the nations.**

The works of his hands are faithfulness and justice;
all his commandments are sure.

**They stand fast forever and ever,
because they are done in truth and equity.**

He sent redemption to his people; he commanded his covenant forever;
holy and awesome is his Name.

**The fear of the LORD is the beginning of wisdom;
those who act accordingly have a good understanding; his praise endures
forever.**

THE SECOND LESSON 2 Timothy 2:1-13

You then, my child, be strengthened by the grace that is in Christ Jesus, and what you have heard from me in the presence of many witnesses entrust to faithful men, who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in everything. Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound! Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. The saying is trustworthy, for: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful — for he cannot deny himself.

This is the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION *(please stand as you are able)*



2

Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

THE GOSPEL LESSON Luke 17:11-19 *(please stand as you are able)*

The Holy Gospel according to St. Luke, the Seventeenth Chapter

Glory be to you O Lord.

On the way to Jerusalem {Jesus} was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

This is the Gospel of our Lord.

Praise be to You, O Christ. *(please be seated.)*

SERMON

HYMN OF THE DAY

MY JESUS I LOVE THEE

My Je - sus, I love thee, I know thou art
I love thee be - cause thou hast first lov - ed
In man - sions of glo - ry and end - less de -

mine, for thee all the fol - lies of sin I re -
me, and pur - chased my par - don on Cal - va - ry's
light, I'll ev - er a dore - thee in heav - en so

sign; my gra - cious Re - deem - er, my Sav - ior are
tree; I love thee for wear - ing the thorns on thy
bright; I'll sing with the glit - ter - ing crown on my

thou; if ev - er I loved thee, my Je - sus, 'tis now.
brow; if ev - er I loved thee, my Je - sus, 'tis now.
brow; if ev - er I loved thee, my Je - sus, 'tis now.

THE APOSTLE'S CREED *(please stand as you are able)*

I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Let us pray ...

Each petition concludes: Lord in your mercy, **Hear our prayer.**

THE PEACE

The peace of the Lord be with you always. **And also with you.**

(please be seated)

THE OFFERING

All That I Am (CHOIR)

Offertory: Create in Me

The musical score is written for a choir in G major and 3/4 time. It consists of five staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The first measure contains a whole rest, followed by a triplet of eighth notes. The lyrics 'Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. [1] Cast me not a - way from your pres - ence, and take not your Ho - ly Spir - it' are written below the notes. The score includes various musical notations such as rests, notes, and a first ending bracket.

from me. [II] Re - store to me the joy of your sal -
 va - tion, and up - hold me with your free Spir - it.
 [C] Cre - ate in me a clean heart, O God, and re - new a right
 spir - it with - in me. Cre - ate in me a clean heart, O
 God, and re - new a right spir - it with - in me.

OFFERTORY PRAYER

Lord God, we give you thanks for the wondrous gifts you have so freely given us. You are the source of our lives, our work, and our possessions. In an act of worship we offer back to you what you have first given to us, that our sacrifices in some small way, might express our devotion to you and be used to spread the Good News of Christ to the world. We pray this in the strong name of Jesus. Amen.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give Him thanks and praise.**

It is indeed right and salutary thatwe praise your Name and join their unending hymn:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
 ho-ly, ho-ly, ho-ly Lord, God of pow'r and might:
 heav-en and earth are full, full of your glo-ry. Ho-
 san-na in the high-est, ho-san-na in the high-est.
 Bless-ed is he who comes in the name of the Lord.
 Ho-san-na in the high-est, ho-san-na in the high-est.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven; hallowed be thy name, Thy kingdom come; thy will be done; on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

DISTRIBUTION

(When directed by the usher, please come forward to receive Holy Communion. All who are baptized and commune in their home church are welcome at the Lords' Table. Children are welcome to come forward for a blessing)

CLOSING HYMN

GO MY CHILDREN WITH MY BLESSING



1 Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 Go, my chil - dren, sins for - giv - en, at peace and pure.
3 Go, my chil - dren, fed and nour - ished, clos - er to me.
4 I, the Lord, will bless and keep you, and give you peace.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.
I, the Lord, will smile up - on you, and give you peace.



In my love's bap - tis - mal riv - er, I have made you mine for -
Here you heard my dear Son's sto - ry, here you touched him, saw his
Here my Spir - it's pow - er filled you, here my ten - der com - fort
I, the Lord, will be your Fa - ther, Sav - ior, Com - fort - er, and



ev - er. Go, my chil - dren, with my bless - ing, you are my own.
glo - ry. Go, my chil - dren, sins for - giv - en, at peace and pure.
stilled you. Go, my chil - dren, fed and nour - ished, joy - ful and free.
Broth - er. Go, my chil - dren, I will keep you, and give you peace.

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God!

POSTLUDE

Lessons for Next Week

Genesis 32:22-30; Psalm 121; 2 Timothy 3:14-4:5; Luke 18:1-8

Prayer Request

The Intercessory Prayer Team is ready to pray regularly for the needs of Peace Lutheran Church members, their families and friends. There are several ways to submit a request.

1. You can complete the form in the pew and place it in the offering plate.
2. The form is also available to fill out and submit on the Peace Lutheran Church website under the tab “Ministries”.
3. You may call or email Louise Solak at 269-420-0342 or solak.louise@gmail.com

Worship Attendance & Giving

Sunday Attendance Total: 50

Facebook views: 6 YouTube Views: 3

Sunday Giving: \$1,878

Simply Giving: \$750

*Major Rep. & Maint: \$100

Total Giving: \$2,628

Total Operating Fund: \$2,528

Weekly Budget Need: \$3,434

Over/(Under) Budget: \$(906)

* Designated Funds, which are subtracted from total giving to make our operating fund

Assisting with
Worship

Liturgy: Dr. Knauff
Sermon: Dr. Knauff
Organist: Bev So
Choir Director: Debbie Kroening
Audio: Josh Lochner, Mark Carpenter
Video: Bryan Sorensen, Jacob Tallman
Usher: Wayne Schuermann
Altar Guild: Nan Hacker
Welcome Center: Nan Hacker
Lector: Nan Hacker
Communion: Dominic So
Greeters: Barb and Ken Berry

Prayer Requests

Birthdays

2 Sandy Warren
4 Norma Carpenter
4 Nathaniel Tallman
11 Alec Carpenter
18 Emily Sorensen
21 Todd Nitz
23 Martin Tallman
31 James Steinbauer

Anniversaries

1 Hilde & Thomas Boozer
12 Steven & Loretta Hartten

The shut - ins

Leona Barowicz
Andrea Barowicz
Thomas Boozer
Evelyn Chevrette
Dolores Kraklau
Harold Lick
Ray Lietz
Ruth Retzke
Gloria Siewert

Prayer Requests

Debbie Bartels
(pancreatic cancer)
Beth Boyer
(hip surgery)
Darlene Gaul
(fractured vertebrae, neck brace)

Delores Gaul
(pneumonia)
Angie Layman
(cancer)
Juli Nurbhai
(brain tumor)
Pastor Eric & Ruth Rauch
(prayer for healing)
Pastor Ron Schmidt
(pacemaker)
Joyce White
(cancer)

Visit our website!

Open the camera
app on your phone
and point it onto
our QR Code!



CALL COMMITTEE

It is time to put together a Call Committee!

We need 4-6 voting members to complete this committee. If you are interested in joining the committee to find our new pastor please call:

Ken Berry at 269-757-1629
Teresa Hogan at 269-757-6429.



Breaking Bread Dinner Club Tuesday, October 25 at 6:00 p.m.

The dinner club has resumed and will be meeting on the 4th Tuesday of each month.

We will go to different restaurants every month. In October we will go to Clementine's. Everyone in the congregation is invited. A sign-up sheet is on the podium in the narthex.

Thankful Faith

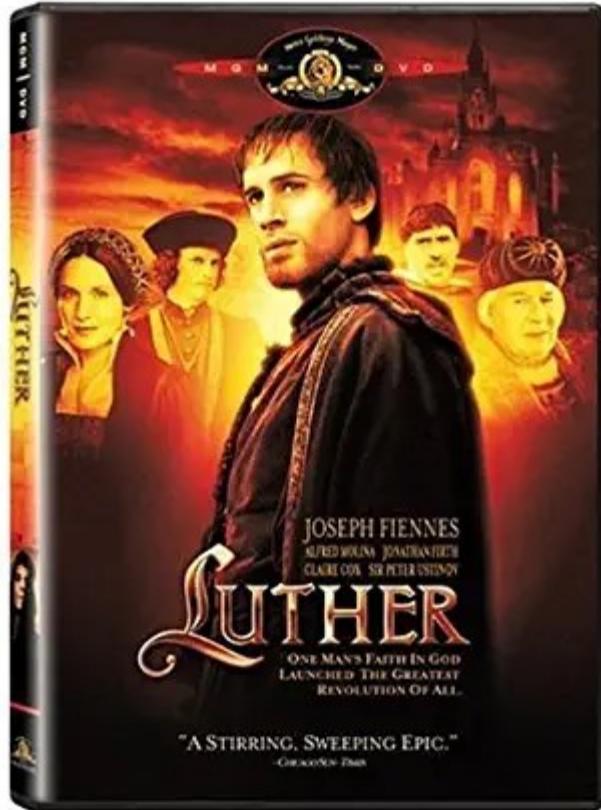
Find the 37 **bold** words from Luke 17:11-19 (ESV)

T M J H T I A F J H D T Y K F
U R E N G I E R O F E X A C O
R O R R E O G S V M S A W A U
N T U F C C D A S F N W L B N
E E S E K Y N A L R A L O E D
D S A E A I M A G I E C L H D
M I L T N A V N T G L P E E S
B A E E R I I E X S C E E K W
A R M I L S D N I O I F E L L
I P T L I S E T E N B D D V X
L A A A E D T E S A M A R I A
N G R C O D F R S T S E I R P
E P I O U Y I E M A S T E R T
J O T O M Q L D S K N A H T F
V S L E S I R M J E S U S B P

On the way to **Jerusalem** he was passing along between **Samaria** and **Galilee**. And as he **entered** a village, he was met by **ten lepers**, who **stood** at a **distance** and **lifted** up their voices, saying, "**Jesus, Master**, have mercy on us." When he saw them he said to them, "Go and **show** yourselves to the **priests**." And as they went they were **cleansed**. Then one of them, when he saw that he was **healed**, **turned back**, **praising God** with a **loud** voice; and he **fell** on his **face** at Jesus' **feet**, giving him **thanks**. Now he was a **Samaritan**. Then Jesus answered, "Were not ten cleansed? Where are the **nine**? Was no one **found** to return and give **praise** to God except this **foreigner**?" And he said to him, "**Rise** and go your way; your **faith** has made you **well**."

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MOVIE NIGHT - OCTOBER 15
7:00 P.M.



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A German monk, disgusted by the corruption in the late medieval church, challenges the evil inherent in the system and changes the landscape of Christianity (and Europe) forever. A must see for anyone interested in Christian history!



Church Office Contact: (269) 556-7000
Office hours: Monday-Thursday, 9 a.m. to 12 p.m.
Email: PeaceLutheranStJoe@sbcglobal.net
Website: www.PeaceLutheranStJoe.org
Facebook: Peace Lutheran Church NALC

Pastoral Contact:

Phone: (269) 556-7000

Email: PeaceLutheranStJoe@sbcglobal.net

Christian Education and Prayer Opportunities:

Tuesday: 7:00 p.m. - Worship Committee Meeting

Wednesday: 6:00 p.m. - Bingo

7:30 p.m. - Bible Study

Thursday: 7:45 a.m. - Men's Bible Study

7:00 p.m. - Choir

7:00 p.m. - Prayer Meeting via Zoom

Comfort Room

We love children in Worship! If you have a child who becomes restless, it's okay. If you feel the need, you may step behind the glass wall at the back of the church, or use the Nursery, (the third classroom), which is set up with comfy couches and rocking chairs to provide a calm environment. Live video is provided so you won't miss any of the service. Ask an usher if you need assistance.

Communion

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. White grape juice is available.

Large print bulletins and assistive listening devices are available for each service, for assistance please speak to an usher.

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